

City of Albuquerque

Agenda City Council

Albuquerque/Bernalillo County Government Center One Civic Plaza Albuquerque, NM 87102

Council President, Isaac Benton, District 2 Vice-President, Brad Winter, District 4

Ken Sanchez, District 1; Klarissa J. Peña, District 3 Dan Lewis, District 5; Patrick Davis, District 6 Diane G. Gibson, District 7; Trudy E. Jones, District 8 Don Harris, District 9

Monday, November 6, 2017	5:00 PM	Vincent E. Griego Chambers
		One Civic Plaza NW
		Albuquerque/Bernalillo County
		Government Center

TWENTY-SECOND COUNCIL - FORTY-FOURTH MEETING

- 1. ROLL CALL
- 2. MOMENT OF SILENCE

Pledge of Allegiance - Ken Sanchez, Councilor, District 1

- 3. PROCLAMATIONS & PRESENTATIONS
- 4. ECONOMIC DEVELOPMENT DISCUSSION
- 5. ADMINISTRATION QUESTION & ANSWER PERIOD
- 6. APPROVAL OF JOURNAL

October 16, 2017

- 7. COMMUNICATIONS AND INTRODUCTIONS
- 8. **REPORTS OF COMMITTEES**
- 9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

City Council		Agenda	November 6, 20 ⁴
a.	<u>EC-17-415</u>	Approval of a Contract for the Albuquerque Sexual Assault Nurs Collaborative	se Examiner
b.	<u>EC-17-416</u>	Approval of a Contract for Resources, Inc.	
C.	<u>EC-17-417</u>	Approval of Outside Counsel for Legal Services Agreement with Law Group, LLC	n Garcia
d.	<u>EC-17-418</u>	Approval of Outside Counsel for Legal Services Agreement with P.C.	ı YLAW,
е.	<u>EC-17-419</u>	Approving a Supplemental Agreement with TKO Advertising	
f.	<u>EC-17-421</u>	FY 2018 State Certification of Budget	
g.	<u>EC-17-422</u>	Lease Agreement between City of Albuquerque and the State o Mexico Department of Health, Public Health Division, Northwes Women, Infant & Children (WIC) Program	
h.	<u>EC-17-423</u>	Priority Objective Report, Fiscal Year 2017 Environmental Prote Objective 2	ection,
i.	<u>EC-17-424</u>	Early Head Start Quarterly Report for April, May, June of 2017	
j.	<u>EC-17-426</u>	Reporting of Expenditures by the Albuquerque Police Departmet to the Implementation of the Court Approved Settlement Agreer (CASA) - Fourth Quarter Fiscal Year 2017	
k.	<u>EC-17-427</u>	The ABQ Ride Companion Animal Pilot Project Report	
I.	<u>EC-17-428</u>	Arts Board Recommendation of Award of Contract to Frederico Install a Public Art Fresco at the Albuquerque Convention Cente	•
m.	<u>EC-17-429</u>	Keep Albuquerque Beautiful Annual Report FY 17	
n.	<u>EC-17-435</u>	Approving an Agreement with Innovate+Educate to Operate the Workforce Development Program	TalentABQ
0.	<u>EC-17-436</u>	Approving a Contract for ABQid to Operate a Business Accelera Program	ator
р.	<u>EC-17-443</u>	Mayor's Recommendation of Wilson & Company, Inc., Engineer Architects for On-Call Traffic Operations Engineering and NTM	
q.	<u>EC-17-444</u>	Mayor's Recommendation of Award to Provide "Bond Underwrit Services"	er
r.	<u>EC-17-454</u>	Mayor's Appointment of Mrs. Dorothy Stermer to the Arts Board	I

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S.	<u>EC-17-457</u>	Mayor's Appointment of Ms. Shawn Colbert to the Affordable Housing Committee
t.	<u>EC-17-458</u>	Mayor's Reappointment of Mr. Gary Van Luchene to the Ethics Board
u.	<u>OC-17-33</u>	Office of Internal Audit's Annual Report for Fiscal Year 2017
v .	<u>OC-17-34</u>	Office of Inspector General's Annual Report for Fiscal Year 2017
w.	<u>R-17-236</u>	Approving And Authorizing The Filing Of A Grant Application For An Air Pollution Control Grant With The U.S. Environmental Protection Agency And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2018 (Benton, by request)
х.	<u>R-17-244</u>	Approving And Authorizing The Filing Of A Grant Application For A Food Service Program For Children With The State Of New Mexico Children, Youth And Families Department And Providing An Appropriation To The Department Of Family And Community Services, Beginning Fiscal Year 2018 (Gibson)
у.	<u>R-17-245</u>	Authorizing The Mayor To Execute A Grant Agreement With The New Mexico Department Of Children, Youth And Families, Early Pre-K And Providing An Appropriation To The Department Of Family And Community Services Beginning In Fiscal Year 2018 (Winter, by request)
Z.	<u>R-17-246</u>	Approving And Authorizing The Mayor To Execute A Grant Application For A Food Service Program For Children With The New Mexico Department Of Children, Youth And Families And Providing An Appropriation To The

10. GENERAL PUBLIC COMMENTS

Any person wishing to address the Council during "General Public Comments" must register with Council Staff. Council Staff will begin accepting sign-ups promptly at 4:30 pm and sign-ups will close promptly at 5:30 pm.

Department Of Family And Community Services (Sanchez, by request)

The first 30 persons to sign-up will be permitted to speak under General Public Comment. Speakers beyond the first 30 must notify Council Staff of their preference to either provide general public comments at the end of the meeting under Other Business or to speak under General Public Comment at the next regular Council meeting. Speakers who choose to provide general public comment at the subsequent meeting will be placed at the top of the list.

As an alternative to providing general public comment, individuals are encouraged to sign up to speak on specific bills on the agenda, with a maximum of two agenda items. Individuals speaking on specific agenda items must keep their comments germane to that bill.

11. ANNOUNCEMENTS

12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

a. <u>AC-17-9</u> The Highland Business and Neighborhood Association appeals the decision of the Zoning Board of Appeals (BOA) to Reverse the Zoning Hearing Examiner's (ZHE's) decision to Deny a Conditional Use to allow the retail sale of alcoholic drink for off-premise consumption within 500 feet of a residential zone on Tract 32A-1-A, Block 32, Plat of Tract 32-A1-A, Block 32 Heights Reservoir addition, approximately 1.14 acres, zoned C-2

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. <u>EC-17-460</u> Approving an Agreement with SMG to Operate the Albuquerque Baseball Complex
- *b. <u>EC-17-463</u> Approval of Real Estate Sale Agreement between the City of Albuquerque and the City of Las Cruces for approximately 113 acres in Dona Ana County

14. FINAL ACTIONS

- a. O-17-49 C/S Adopting The Integrated Development Ordinance (IDO) And IDO Zoning Conversion Map And Repealing The Comprehensive City Zoning Code (§14-16 et seq.) And Existing Zoning Map; Repealing The Landmarks And Urban Conservation Ordinance (§14-12 et seq.), The Subdivision Ordinance (§14-14 et seq.), And The Airport Zoning Ordinance (§14-15 et seq.), Whose Regulatory Purposes And Content Have Been Incorporated Into The IDO; Replacing References To The Repealed Ordinances In Various Locations Of Revised Ordinances Of Albuquerque, New Mexico, 1994 (ROA 1994) With References To The IDO In Order To Maintain Internal Consistency In ROA 1994; And Amending Various Ordinances To Compile Relevant Sections Of The Code Of Ordinances And To Maintain Internal Consistency With The IDO (Jones, Benton)
- **b.** <u>R-17-213</u> C/S Repealing Resolutions And Plans Whose Regulatory Purpose And Content Has Been Replaced By The Integrated Development Ordinance (IDO) (§14-16, et seq.), Replacing References To Repealed Ordinances And Resolutions In Various Locations Of The Code Of Resolutions Of Albuquerque, New Mexico, With References To The IDO To Maintain Consistency; And Revising The Location In The Code Of Resolutions For Select Plans To Compile Relevant Sections Of The Code Of Resolutions And To Maintain Consistency With The IDO (Jones, Benton)

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C.	<u>R-17-240</u>	C/S Establishing A Process For IDO-Related Zone Map A Are To Be Processed By The City Planning Department C The Effective Date Of The IDO, And Concluding Within Or Therefrom (Jones, Benton)	ommencing On
d.	<u>0-17-51</u>	F/S Amending The Traffic Code And The Municipal Ordina Pedestrian Safety And Vehicle/Pedestrian Conflicts (Jones	•
e.	<u>O-17-52</u>	Repealing The Safety In Public Places Ordinance (Jones)	
f.	<u>0-17-55</u>	Prohibiting Elected Officials And Departments, Boards, Co Advisory Groups Of The City Of Albuquerque From Organ Sponsoring, Advertising Or Hosting Political Forums (Wint	izing,
g.	<u>O-17-58</u>	C/S Relating To The Local Economic Development Act Pla Amending Sections 2-14-1-2, 2-14-1-3, 2-14-1-4 And 2-14 Albuquerque Code Of Ordinances (Jones, by request)	•
h.	<u>R-17-242</u>	C/S Establishing A Major Investment Study (MIS) Initiative Boulevard Between Jefferson Avenue And Coors Bouleva That The County Of Bernalillo, The City Of Rio Rancho An New Mexico Partner With The City In An MIS; Designating City Of Albuquerque Funding Priority; Declaring A Morator Addition Of General Purpose Travel Lanes On Alameda B Interstate-25 To Edith Boulevard (Winter)	rd; Requesting Id The State Of I The MIS As A rium On The
		[The intent is to defer R-17-242 to the November 20, 2017 Council me	eeting.]
i.	<u>R-17-243</u>	C/S Approving The Transit Department's Fall 2017 Service Equity Analysis For Planned Fiscal Year 2018 Route Rest by request)	
*j.	<u>R-17-253</u>	Approving And Authorizing The Acceptance Of U. S. Dep Justice Grant Agreement, For A Comprehensive Opioid Al Site-Based Program And Providing An Appropriation To T Of Family And Community Services Beginning In Fiscal Ye	ouse he Department

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

(Benton, by request)

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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